Personal Questions that the Bible Answers

What happens after death for believers? . . . For others?

e'll start answering this question as it relates only to <u>be-</u><u>lievers</u>.

■ ■ Be ready to read the following Scriptures: <u>Ecclesiastes</u> <u>12:7; Luke 23:43; John 3:16, 18, 36; 17:24; 2 Corinthians 5:1–2,</u> <u>6–8; and Philippians 1:23</u>.

Within the Christian faith, there's a significant amount of confusion regarding what happens after death. Let's find out what you now think. I've got a few questions to get you started.

Q. 1 What happens to a believer's soul/spirit when he or she dies? . . . What happens to the dead body? . . . Okay, do you have a different opinion about the spirit? How about the or body?

Q.2 Where might "judgment day" fit into your answer? . . .

Q.3 Does your <u>dead body</u> or your <u>alive spirit</u> *immediately* meet Jesus?

Q. 4 When a believer dies, does he or she *immediately* face the Lord's judgment? . . . Or does a period of time pass before a Christian is judged by Jesus? . . . Or, do you think that our soul or spirit will be immediately sent to a "temporary" heaven where we'll await our final resurrection and judgment? . . .

A. There's an "intermediate state" when a believer's spirit or soul exists between our physical death and our body's resurrection. Though the Bible doesn't say much about this intermediate state, there are <u>three basic conclusions</u> we can make from the Scriptures.

1. <u>Spirits</u> of departed <u>believers</u> meet Jesus: <u>Ecclesiastes 12:7</u>.

2. At death, the believer's *spirit* enters into Christ's presence. Jesus promised the dying robber on the cross that his soul would be with him *immediately* after death: Luke 23:43.

3. Apostle Paul also taught that believers would be in Christ's presence *upon their death:* Read <u>2 Cor. 5:1, 2, 6–8</u>. Now read that passage written in <u>The Message version</u> . . .

For believers, it's also important to realize that when we die, <u>our</u> <u>body becomes distinct from our spirit</u>. We leave our body and find ourselves at home with our Lord Jesus. Let me repeat that: When we die, we *immediately* leave our dead body and immediately arrive at home, in heaven with Jesus.

Paul also wrote that *his death would be far better for him than remaining alive* <u>because he'd be in Christ's presence</u>: Take a look at what he wrote in <u>Phil. 1:23</u>.... Yes, indeed! Paul says about his living in the body: *"I desire to depart and be with Christ, which is better by far."*

Jesus himself talked about believers being with him in the next world. See exactly what Jesus prayed: <u>John 17:24</u>.

It's important to distinguish between "primary" and "secondary" theologies. Divorce and marriage are "secondary" issues, which are controversial! <u>See Warren's list</u> highlighting both theologies.*

Review: Q. What does the Bible say happens after Christians die? **A.** For those who believe in Christ Jesus, our Bible tells us that, after death, <u>believers' souls/spirits are *immediately* taken to heaven</u> — there's <u>no judgment day upon death!</u> Why? Because our sins were already forgiven the day we asked Jesus to become our Savior. **Q.** Do you agree with that answer? . . . Let's find out what God says in his holy Word. Read these three key verses: John 3: 16, 18, and 36.

I've got a follow-up question to ask you: **Q.** If believers' souls go to Christ *immediately after death*, what's <u>the purpose</u> of this <u>resurrection</u> for believers? . . . **A.** It seems that, while *our souls/spirits* go to be with Christ *immediately at death*, the *physical body remains in the grave* (some call it "sleeping"). **But,** at every believer's resurrection, *our physical body is resurrected*, *glorified*, *and reunited with our soul/spirit*.

Elsewhere in the New Testament, Paul clarifies a Christian's afterdeath existence. He advises us that **we'll be resurrected!** He adds that **we'll be given glorified bodies!** [Amen and amen!] Let's find those specific passages and read them now. Start with <u>1 Cor. 15:35, 50–54</u>. The NIV interprets that passage terribly, in my humble opinion. The <u>NLT and The Message</u> provide <u>very clear</u> interpretations of what I'll call our "resurrection bodies." I've got both here: the <u>NLT version</u>. . . Here's <u>The Message version</u>.

Q. Where in the Bibles can we find detailed descriptions of the new heavens and new earth of God's kingdom? . . . **A.** Apostle John gives us an eye-witness account of what a heavenly angel revealed to him. (You can read the full account of the new heaven, which he calls the City of Light, or the Holy City," or the New Jerusalem. . . Read Revelation 21-22).

Q. When will Jesus come and resurrect his children's bodies?A. No one, including Jesus, knows that date! Nowhere in the Bible is there a definitive timetable for the resurrection of all of Jesus' believers.

However, I found something that ought to provide some help with <u>timing</u>. Got Questions Ministries writes the following:

"This event comes *after* the tribulation, *after* the Lord's second coming, *after* the millennial kingdom, *after* the final rebellion, *after* the final judgment of Satan, and *after* the Great White Throne of Judgment. Its brief description of the new heavens and the new earth is the Bible's final glimpse into eternity."

Here's my reminder about the *intermediate* state between our death and our resurrection body: Though we have some information from the Bible on the *intermediate* state, that's not what we're to emphasize. **We believers are to put our hope in the coming of Christ.** That's when all dead *believers* will: (1) be raised in a glorified body, (2) be judged, and (3) receive their rewards. The *intermediate* state is only a short interval between this life and the fullness of God's promises. . . hence the lack of emphasis.

Q. What do you think will happen to deceased <u>*non-believers*</u> when Christ returns? . . . **Q.** When will *non-believers* be sent to hell? . . .

A. (*From Got Questions Ministries*) For non-Christians, death means <u>everlasting punishment</u>. However, unbelievers go immediately to a temporary holding place to await their final resurrection, judgment, and eternal destiny. Luke 16:22–23 describes rich-man Lazarus being tormented immediately after death. <u>Revelation 20:11–15</u> describes all the *unbelieving* dead being resurrected, judged at the great white throne, and cast into the lake of fire. *Unbelievers* are not sent to hell (the lake of fire) *immediately* after death but are sent to a temporary realm of judgment and anguish. The rich man cried out, *"I'm in agony in this fire"* (Luke 16:24).

Question: What happens after death for believers? For others?

Answer: After death, people reside in a place of comfort or torment. These realms act as a temporary "heaven" and a temporary "hell" until their resurrection.

<u>The first resurrection</u> is for the *"blessed and holy"* believers who'll enter the new heavens and new earth (Rev. 21:1). <u>The other resurrection</u> involves the wicked and unbelieving who'll be *"judged according to what they'd done"* (Rev. 20:13).

Those whose names are <u>not</u> in the book of life, will be sent to the lake of fire to experience their "second death" (Rev. 20:14–15).

The new earth and the lake of fire are *final*, *eternal destinations*. People go to one or the other, based entirely on whether they've *truly* trusted Jesus for their salvation (Matt. 25:46; John 3:36).

For believers: (1) Upon death, the soul or spirit of the believer goes immediately to God and remains in Christ's presence; (2) believers' souls are alive and conscious in the intermediate state; (3) though it's not our final reward, it's a place of rest, waiting, activity, and holiness; (4) Scripture focuses on Christ's return when he'll raise and judge the dead, reward believers, punish everyone else, then set up his everlasting kingdom for all his devoted children.

* Open and print Warren's "Primary and Secondary Theologies."